

Port Jefferson Free Library

Annual Report For Public And Association Libraries - 2023

CURRENT YEAR

PREVIOUS YEAR

1. GENERAL LIBRARY INFORMATION

Library / Director Information

[Outline of Major Changes](#)

Please be advised Bibliostat CollectConnect is now using a new interface. If you have accessed or if you believe you may have accessed the old Bibliostat Collect, please click the new link [here](#) and you will be taken to the new interface. Please be sure you exit and close the old Bibliostat Collect before you begin your survey.

To avoid loss of data, only one person at a time should be logged into a member library report. Multiple people logged into the same report will cause data to be lost.

Libraries should not have reports from two different years open at the same time.

Report all information in Part 1 as of December 31, 2023, except for questions related to the current library director/manager (questions 1.37 through 1.44).

1.1	Library ID Number	8000585290	<i>8000585290</i>
1.2	Library Name	PORT JEFFERSON FREE LIBRARY	<i>PORT JEFFERSON FREE LIBRARY</i>
1.3	Name Status (State use only)	00 (for no change from previous year)	<i>00</i>
1.4	Structure Status (State use only)	00 (for no change from previous year)	<i>00 (for no change from previous year)</i>
1.5	Community	Port Jefferson	<i>Port Jefferson</i>
1.6	Beginning Fiscal Reporting Year	07/01/2022	<i>07/01/2021</i>
1.7	Ending Fiscal Reporting Year	06/30/2023	<i>06/30/2022</i>
1.8	Is the library now reporting on a different fiscal year than it reported on in the previous Annual Report?	No	<i>No</i>
1.9	If yes, please indicate the beginning date of library's new reporting year. Enter N/A if No was answered to Question 1.8.	N/A	<i>N/A</i>
1.10	Please indicate the ending date of library's new reporting year. Enter N/A if No was answered to Question 1.8.	N/A	<i>N/A</i>
1.11	Beginning <u>Local</u> Fiscal Year	07/01/2022	<i>07/01/2021</i>

1.12	Ending <u>Local</u> Fiscal Year	06/30/2023	06/30/2022
1.13	Address Status	00 (for no change from previous year)	00
1.14	Street Address	100 THOMPSON STREET	100 THOMPSON STREET
1.15	City	PORT JEFFERSON	PORT JEFFERSON
1.16	Zip Code	11777	11777
1.17	Mailing Address	100 THOMPSON STREET	100 THOMPSON STREET
1.18	City	PORT JEFFERSON	PORT JEFFERSON
1.19	Zip Code	11777	11777
1.20	Telephone Number (enter 10 digits only and hit the Tab key; enter N/A if no telephone number)	(631) 473-0022	(631) 473-0022
1.21	Fax Number (enter 10 digits only and hit the Tab key; enter N/A if no fax number)	(631) 473-8661	(631) 473-8661
1.22	E-Mail Address to Contact the Library (Enter N/A if no e-mail address)	jennybloom@portjefflibrary.org	donlont@portjefflibrary.org
1.23	Library Home Page URL (Enter N/A if no home page URL)	https://portjefflibrary.org/	https://portjefflibrary.org/
1.24	Population Chartered to Serve (per 2020 Census)	7,654	7,654
1.25	Indicate the type of library as stated in the library's charter (select one):	ASSOCIATION	ASSOCIATION
1.26	Indicate the area chartered to serve as stated in the library's charter (select one):	School District	School District
1.27	During the reporting year, has there been any change to the library's legal service area boundaries? Changes must be the result of a Regents charter action. Answer Y for Yes, N for No.	N	N
1.28	Indicate the type of charter the library currently holds (select one):	Absolute	Absolute
1.29	Date the library was granted its absolute charter or the date of the provisional charter if the library does not have an absolute charter	08/29/1912	08/29/1912

1.30	Date the library was last registered	01/25/1911	<i>01/25/1911</i>
1.31	Federal Employer Identification Number	111672784	<i>111672784</i>
1.32	County	SUFFOLK	<i>SUFFOLK</i>
1.33	School District	Port Jefferson	<i>Port Jefferson</i>
1.34	Town/City	Port Jefferson	<i>Port Jefferson</i>
1.35	Library System	Suffolk Cooperative Library System	<i>Suffolk Cooperative Library System</i>

THESE QUESTIONS ARE FOR NYC LIBRARIES ONLY. PLEASE PROCEED TO THE NEXT QUESTION.

1.36a President/CEO Name

1.36b President/CEO Phone Number

1.36c President/CEO Email

NOTE: For questions 1.37 through 1.44, report all information for the current library director/manager.

1.37	First Name of Library Director/Manager	Jenny	<i>Thomas</i>
1.38	Last Name of Library Director/Manager	Bloom	<i>Donlon</i>
1.39	NYS Public Librarian Certification Number	E2QKKW2	<i>24601</i>
1.40	What is the highest education level of the library manager/director?	Master's Degree	<i>Master's Degree</i>
1.41	If the library manager/director holds a Master's Degree, is it a Master's Degree in Library/Information Science?	Y	<i>Y</i>
1.42	Do all staff working in the budgeted Librarian (certified) positions reported in 6.4 have an active NYS Public Librarian Certificate? If No, list the name and e-mail address of each staff member without an active certificate in a Note.	Y	<i>Y</i>
1.43	E-mail Address of the Director/Manager	jennybloom@portjefflibrary.org	<i>donlont@portjefflibrary.org</i>
1.44	Fax Number of the Director/Manager	(631) 473-8661	<i>(631) 473-8661</i>
1.45	Does the library charge fees for library cards to people residing outside the system's service area?	N	<i>N</i>

1.46 Was all or part of the library's funding subject to a public vote(s) held during Calendar Year 2023? (Please respond even if the vote was unsuccessful). Enter Y for Yes, N for No. If Yes, complete one record for the public vote from each funding source. If no, go to question 1.47.

Y Y

Public Votes / Contracts

Please Note: last year's answers for repeating groups cannot be displayed.

1.	Name of municipality or district holding the public vote	Port Jefferson UFSD	<i>Port Jefferson UFSD</i>
2.	Indicate the type of municipality or district holding the public vote	School District	<i>School District</i>
3.	Date the vote was held (mm/dd/2023)	04/04/2023	<i>04/05/2022</i>
4.	Was the vote successful? Y/N	Y	<i>Y</i>
5.	What type of public vote was it?	municipal ballot proposition (Chapter 414) (Ed. Law Â§259(1)(b))	<i>municipal ballot proposition (Chapter 414) (Ed. Law Â§259(1)(b))</i>
6a.	Most recent prior year approved appropriation from a public vote:	\$3,307,075	<i>\$3,242,315</i>
6b.	Proposed increase in appropriation as a result of the vote held on the date reported in question number 3:	\$64,760	<i>\$64,760</i>
6c.	Total proposed appropriation (manually sum of 6a and 6b):	\$3,242,315	<i>\$3,242,315</i>

This question should only be answered if "No" was answered in Q1.46 OR the library has votes from different municipalities/districts that were held in different years, both current and prior.

1.47 Did the library receive funding from an appropriation which was approved by public vote in a prior year? (Prior to Calendar Year 2023) Enter Y for Yes, N for No. If Yes, complete one record for the vote from each funding source. If No, go to question 1.48. N

Please Note: last year's answers for repeating groups cannot be displayed.

1.	Name of municipality or district holding the public vote	N/A	N/A
2.	Indicate the type of municipality or district holding the public vote		
3.	Date the last successful vote was held (mm/dd/yyyy)	N/A	N/A
4.	What type of public vote was it?		
5.	What was the total dollar amount of the appropriation from tax dollars resulting from the last successful vote?	N/A	N/A

1.48 Does the reporting library have a contractual agreement with a municipality or district to provide library services to residents of an area not served by a chartered library? Enter Y for Yes, N for No. If yes, please complete one record for *each* contract. If no, go to question 1.49. Y

Unusual Circumstances

Please Note: last year's answers for repeating groups cannot be displayed.

1.	Name of contracting municipality or district	Mount Sinai Union Free School District	<i>Mount Sinai Union Free School District</i>
2.	Is this a written contractual agreement?	Y	Y

3.	Population of the geographic area served by this contract	12,137	<i>13,267</i>
4.	Dollar amount of contract	\$493,990	<i>\$489,260</i>
5.	Enter the appropriate code for range of services provided (select one):	Full	<i>Full</i>
1.	Name of contracting municipality or district	Miller Place Union Free School District	<i>Miller Place Union Free School District</i>
2.	Is this a written contractual agreement?	Y	<i>Y</i>
3.	Population of the geographic area served by this contract	15,859	<i>13,267</i>
4.	Dollar amount of contract	\$750,009	<i>\$742,060</i>
5.	Enter the appropriate code for range of services provided (select one):	Full	<i>Full</i>
1.49	For the reporting year, has the library experienced any unusual circumstance(s) that affected the statistics reported (e.g., natural disaster, fire, closed for renovations, massive weeding of collection, etc.)? If yes, please annotate explaining the circumstance(s) and the impact on the library using the <u>Note</u> ; if no, please go to Part 2, Library Collection.	N	<i>N</i>

2. LIBRARY COLLECTION

Print / Electronic / Other Holdings

Report holdings, additions, and subscriptions as of the end of the fiscal year reported in Questions 1.6 and 1.7 in Part 1. Please [read](#) general information instructions below before completing this section.

This section of the survey (2.1-2.25) collects data on selected types of materials. It does not cover all materials (i.e., microforms, loose sheet music, maps, and pictures) for which expenditures are reported under Print Materials Expenditures, Electronic Materials Expenditures, and Other Materials Expenditures (questions 12.6, 12.7 and 12.8). Under this category report only items that have been purchased, leased or licensed by the library, a consortium, the state library, a donor or other person or entity. Included items must only be accessible with a valid library card or at a physical library location; inclusion in the catalog is not required. Do not include items freely available without monetary exchange. Count electronic materials at the administrative entity level (main library); do not duplicate numbers at each branch.

PRINT MATERIALS

Cataloged Books

2.1	Adult Fiction Books	23,452	23,579
2.2	Adult Non-fiction Books	19,516	21,084
2.3	Total Adult Books (Total questions 2.1 & 2.2)	42,968	44,663
2.4	Children's Fiction Books	31,418	29,957
2.5	Children's Non-fiction Books	15,261	14,534
2.6	Total Children's Books (Total questions 2.4 & 2.5)	46,679	44,491
2.7	Total Cataloged Books (Total questions 2.3 & 2.6)	89,647	89,154

Other Print Materials

2.8	Total Uncataloged Books	0	0
2.9	Total Print Serials	224	266
2.10	All Other Print Materials	649	632
2.11	Total Other Print Materials (Total questions 2.8 through 2.10)	873	898
2.12	Total Print Materials (Total questions 2.7 and 2.11)	90,520	90,052

ALL OTHER MATERIALS

Electronic Materials

2.13	Electronic Books	536,427	507,027
2.14	Local Electronic Collections	61	43
2.15	NOVEL _{NY} Electronic Collections	15	15
2.16	Total Electronic Collections (Total questions 2.14 and 2.15)	76	58
2.17	Audio - Downloadable Units	468,126	434,881
2.18	Video - Downloadable Units	31,131	0

2.19	Other Electronic Materials (Include items that are not included in the above categories, such as e-series; electronic files; collections of digital photographs; and electronic government documents, reference tools, scores and maps.)	23,602	23,368
2.20	Total Electronic Materials (Total questions 2.13, 2.16, 2.17, 2.18 and 2.19)	1,059,362	965,334
Non-Electronic Materials			
2.21	Audio - Physical Units	8,853	8,548
2.22	Video - Physical Units	16,830	16,297
2.23	Other Circulating Physical Items	223	194
2.24	Total Other Materials - Non-Electronic (Total questions 2.21 through 2.23)	25,906	114,459

Grand Total / Additions to Holdings

2.25	GRAND TOTAL HOLDINGS (Total questions 2.12, 2.20 and 2.24)	1,175,788	1,080,425
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ADDITIONS TO HOLDINGS - Do not subtract withdrawals or discards.

2.26	Cataloged Books	9,587	3,129
2.27	All Other Print Materials	0	0
2.28	Electronic Materials	246,022	154,238
2.29	All Other Materials	1,733	1,984
2.30	Total Additions (Total questions 2.26 through 2.29)	257,342	159,351

3. LIBRARY PROGRAMS, POLICIES, AND SERVICES

Visits / Borrowers / Policies / Accessibility

Report all information on questions 3.1 through 3.32 as of the end fiscal year reported in Questions 1.6 and 1.7 in Part 1; report information on questions 3.33 through 3.77 for the 2023 calendar year. Please click [here](#) to read general instructions before completing this section.

Please report information on LIBRARY USE as of the end of the fiscal year reported in Questions 1.6 and 1.7 in Part 1.

LIBRARY USE

3.1	Library visits (total annual attendance)	117,765	97,162
3.1a	Regarding the number of Library Visits entered, is this an annual count or an annual estimate based on a typical week or weeks?	CT - Annual Count	CT - Annual Count
3.2	Registered resident borrowers	4,466	4,432
3.3	Registered non-resident borrowers	3,591	3,493

Please report information on WRITTEN POLICIES as of 12/31/23.

WRITTEN POLICIES (Answer Y for Yes, N for No)

Answers are prefilled with the prior year's answers. If a change is made please add a note of explanation.

3.4	Does the library have an open meeting policy?	Y	Y
3.5	Does the library have a policy protecting the confidentiality of library records?	Y	Y
3.6	Does the library have an Internet use policy?	Y	Y
3.7	Does the library have a disaster plan?	Y	Y
3.8	Does the library have a board-approved conflict of interest policy?	Y	Y
3.9	Does the library have a board-approved whistle blower policy?	Y	Y
3.10	Does the library have a board-approved sexual harassment prevention policy?	Y	Y

Please report information on ACCESSIBILITY as of 12/31/23.

ACCESSIBILITY (Answer Y for Yes, N for No)

3.11	Does the library provide service to persons who cannot visit the library (homebound persons, persons in nursing homes, persons in jail, etc.)?	Y	Y
3.12	Does the library have assistive devices for persons who are deaf and hearing impaired (TTY/TDD)?	Y	Y
3.13	Does the library have large print books?	Y	Y

3.14	Does the library have assistive technology for people who are visually impaired or blind?	Y	Y
3.15	- If so, what do you have? If no, go to next question		
	screen reader, such as JAWS, Windoweyes or NVDA	Yes	Yes
	refreshable Braille commonly referred to as a refreshable Braille display	No	No
	screen magnification software, such as Zoomtext	Yes	Yes
	electronic scanning and reading software, such as OpenBook	Yes	Yes
3.16	Is the library registered for services from either the New York State Talking Book and Braille Library (New York State Library, Albany) or the Andrew Heiskell Braille and Talking Book Library (The New York Public Library, New York)?	Y	Y

Library Sponsored Programs

LIVE PROGRAM SESSIONS and ATTENDANCE

Live Program Sessions

A live program session is any planned event which introduces the group attending to library services or which provides information to participants.

Program sessions may cover use of the library, library services, or library tours. Program sessions may also provide cultural, recreational, or educational information.

Examples of these types of program sessions include, but are not limited to, film showings, lectures, story hours, literacy programs, citizenship classes, and book discussions.

For specific examples of live and prerecorded programs (previously called synchronous and asynchronous), please refer to the chart in Instructions.

Live Programs Categorized by Age

3.17a	Number of Sessions Targeted at Children Ages 0-5	360	217
3.17b	Attendance at Sessions Targeted at Children Ages 0-5	6,422	2,983
3.18a	Number of Sessions Targeted at Children Ages 6-11	240	399

3.18b	Attendance at Sessions Targeted at Children Ages 6-11	6,060	4,618
3.19a	Number of Sessions Targeted at Young Adults Ages 12-18	292	271
3.19b	Attendance at Sessions Targeted at Young Adults Ages 12-18	7,214	2,432
3.20a	Number of Sessions Targeted at Adults Age 19 or Older	630	802
3.20b	Attendance at Sessions Targeted at Adults Age 19 or Older	7,758	8,965
3.21a	Number of General Interest Program Sessions	126	30
3.21b	Attendance at General Interest Program Sessions	9,954	439
3.22	Total Sessions of Live Programs Categorized by Age (sum of 3.17a, 3.18a, 3.19a, 3.20a, 3.21a)	1,648	1,719
3.23	Total Attendance at Live Programs Categorized by Age (sum of 3.17b, 3.18b, 3.19b, 3.20b, 3.21b)	37,408	19,437
Live Programs Categorized by Venue			
3.24a	Total Live Onsite Program Sessions	1,478	1,269
3.24b	Total Live Onsite Program Attendance	34,903	11,448
3.25a	Total Live Offsite Program Sessions	16	0
3.25b	Total Live Offsite Program Attendance	336	0
3.26a	Total Live Virtual Program Sessions	154	450
3.26b	Total Live Virtual Program Attendance	2,169	7,989
3.27	Total Sessions of Live Programs Categorized by Venue (sum of 3.24a, 3.25a, 3.26a)	1,648	
3.28	Total Attendance at Live Programs Categorized by Venue (sum of 3.24b, 3.25b, 3.26b)	37,408	

Prerecorded and One-on-One Programs

3.29	Total Number of Prerecorded Program Presentations	6	0
3.30	Total Views of Prerecorded Program Presentations within 30 Days	13	0
3.31	One-on-One Program Sessions	32,557	20,912
3.32	Attendance at One-on-One Program Sessions	32,557	20,912

Teen-Led / Promotion / Summer Reading

3.33	Did your library offer teen- led activities during the 2023 calendar year?	Y	Y
3.34	Do library staff, trustees and/or volunteers reach outside of the library to promote library programs and services through group presentations, information tables and/or other similar educational activities sponsored by the Library?	Yes	Yes

Please report information on SUMMER READING PROGRAMS for the 2023 calendar year

SUMMER READING PROGRAM

3.35	Did the library offer a summer reading program in 2023? (Enter Y for Yes, N for No) If entering no, proceed to the next section.	Y	
3.36	Library outlets offering the summer reading program	2	2
3.37	Children registered for the library's summer reading program	394	440
3.38	Young adults registered for the library's summer reading program	124	144
3.39	Adults registered for the library's summer reading program	125	140

3.40	Total number registered for the library's summer reading program (total 3.37 + 3.38 + 3.39)	643	724
3.41a	Children's program sessions - Summer 2023	119	112
3.41b	Children's program attendance - Summer 2023	2,453	1,975
3.42a	Young adult program sessions - Summer 2023	90	85
3.42b	Young adult program attendance - Summer 2023	1,078	1,076
3.43a	Adult program sessions - Summer 2023	0	4
3.43b	Adult program attendance - Summer 2023	0	129
3.44	Total program sessions - Summer 2023 (total 3.41a + 3.42a + 3.43a)	209	201
3.45	Total program attendance - Summer 2023 (total 3.41b + 3.42b + 3.43b)	3,531	3,180
3.46	Did the library use the Summer Reading at New York Libraries name and/or logo?	Y	
3.47	Did the library use the Collaborative Summer Library Program (CSLP) Manual, provided through the New York State Library?	Y	
COLLABORATORS			
3.48	Public school district(s) and/or BOCES	3	3
3.49	Non-public school(s)	2	2
3.50	Childcare center(s)	4	4
3.51	Summer camp(s)	2	2
3.52	Municipality/Municipalities	4	4
3.53	Literacy provider(s)	0	0
3.54	Other (describe using the State note)	0	0
3.55	Total Collaborators (total 3.48 through 3.54)	15	15

Early Literacy

Please report information on EARLY LITERACY PROGRAMS for the 2023 calendar year.

EARLY LITERACY PROGRAMS

3.56	Did the library offer early literacy programs in 2023? (Enter Y for Yes, N for No) Y If entering no, proceed to the next section.		Y
3.57a	Focus on birth - school entry (kindergarten) sessions	397	293
3.57b	Focus on birth - school entry (kindergarten) attendance	9,198	8,196
3.58a	Focus on parents & caregivers sessions	0	0
3.58b	Focus on parents & caregivers attendance	0	0
3.59a	Combined audience sessions	362	281
3.59b	Combined audience attendance	9,020	8,064
3.60	Total Sessions	759	574
3.61	Total Attendance	18,218	16,260
3.62	- Collaborators (check all that apply):		
a.	Childcare center(s)	Yes	Yes
b.	Public School District(s) and/or BOCES	Yes	Yes
c.	Non-Public School(s)	Yes	No
d.	Health care providers/agencies	Yes	Yes
e.	Other (describe using the State note)	No	No

Adult Literacy

Please report information on ADULT LITERACY for the 2023 calendar year.

ADULT LITERACY

3.63	Did the library offer adult literacy programs in 2023? (Enter Y for Yes, N for No) Y If entering no, proceed to the next section.		Yes
3.64a	Total group program sessions	12	6

3.64b	Total group program attendance	47	47
3.65a	Total one-on-one program sessions	1,078	850
3.65b	Total one-on-one program attendance	1,078	850
3.66 - Collaborators (check all that apply)			
a.	Literacy NY (Literacy Volunteers of America)	Yes	Yes
b.	Public School District(s) and/or BOCES	Yes	Yes
c.	Non-Public Schools	No	No
d.	Other (see instructions and describe using Note)	No	No

ESOL / Digital Literacy

Please report information on ENGLISH FOR SPEAKERS OF OTHER LANGUAGES (ESOL) PROGRAMS for the 2023 calendar year.

ENGLISH FOR SPEAKERS OF OTHER LANGUAGES (ESOL) PROGRAMS

3.67	Did the library offer English for Speakers of Other Languages (ESOL) programs in 2023? (Enter Y Y for Yes, N for No) If entering no, proceed to the next section.		Y
3.68a	Children's program sessions	0	0
3.68b	Children's program attendance	0	0
3.69a	Young adult program sessions	0	0
3.69b	Young adult program attendance	0	0
3.70a	Adult program sessions	74	75
3.70b	Adult program attendance	438	204
3.71	Total program sessions (total 3.68a + 3.69a + 3.70a)	74	75
3.72	Total program attendance (total 3.68b + 3.69b + 3.70b)	438	204
3.73a	One-on-one program sessions	0	0

3.73b	One-on-one program attendance	0	0
3.74 - Collaborators (check all that apply):			
a.	Literacy NY (Literacy Volunteers of America)	Yes	Yes
b.	Public School District(s) and/or BOCES	Yes	Yes
c.	Non-Public School(s)	No	No
d.	Other (describe using the Note)	No	No

Please report information on DIGITAL LITERACY for the 2023 calendar year.

DIGITAL LITERACY

3.75	Did the library offer digital literacy programs in 2023? (Enter Y for Yes, N for No) Y If entering no, proceed to the next section.	Y	Y
3.76a	Total group program sessions	0	5
3.76b	Total group program attendance	0	23
3.77a	Total one-on-one program sessions	47	30
3.77b	Total one-on-one program attendance	47	30

4. LIBRARY TRANSACTIONS

Circulation / Electronic Use

Reference Transactions

Report all transactions as of the end of the fiscal year reported in Questions 1.6 and 1.7 in Part 1. (Please note: Internal Library usage is not considered part of circulation.)

CATALOGED BOOK CIRCULATION

4.1	Adult Fiction Books	37,053	34,745
4.2	Adult Non-fiction Books	20,838	20,713
4.3	Total Adult Books (Total questions 4.1 & 4.2)	57,891	55,458
4.4	Children's Fiction Books	72,261	68,017
4.5	Children's Non-fiction Books	13,616	14,854
4.6	Total Children's Books (Total questions 4.4 & 4.5)	85,877	82,871
4.7	Total Cataloged Book Circulation (Total question 4.3 & 4.6)	143,768	138,329

CIRCULATION OF OTHER MATERIALS

4.8	Circulation of Adult Other Materials	48,278	53,303
4.9	Circulation of Children's Other Materials	15,027	15,783
4.10	Circulation of Other Physical Items (Total questions 4.8, 4.9)	63,305	69,086
4.11	Physical Item Circulation (Total questions 4.7 & 4.10)	207,073	207,415

ELECTRONIC USE

4.12	Use of Electronic Material	64,778	60,169
4.13	Successful Retrieval of Electronic Information	25,786	22,569
4.14	Electronic Content Use (Total questions 4.12 & 4.13)	90,564	82,738
4.15	Total Circulation of Materials (Total questions 4.11 & 4.12)	271,851	267,584
4.16	Total Collection Use (Total questions 4.13 & 4.15)	297,637	290,153
4.17	Grand Total Circulation of Children's Materials (Total questions 4.6 & 4.9)	100,904	98,654
4.18	As of the end of the reporting period, does the library charge overdue fines to any users when they fail to return physical print materials by the date due?	No	No

REFERENCE TRANSACTIONS

4.19	Total Reference Transactions	59,383	45,767
4.19a	Regarding the number of Reference Transactions entered, is this an annual count or an annual estimate based on a typical week or weeks?	CT - Annual Count	CT - Annual Count
4.20	Does the library offer virtual reference?	Y	Y

Interlibrary Loan

INTERLIBRARY LOAN - MATERIALS RECEIVED (BORROWED)

4.21	TOTAL MATERIALS RECEIVED	7,798	8,730
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INTERLIBRARY LOAN - MATERIALS PROVIDED (LOANED)

4.22	TOTAL MATERIALS PROVIDED	10,577	9,812
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5. TECHNOLOGY AND TELECOMMUNICATIONS

Report all information as of December 31, 2023.

SYSTEMS AND SERVICES

5.1	Automated circulation system?	Y	Y
5.2	Online public access catalog (OPAC)?	Y	Y
5.3	Electronic access to the OPAC from outside the library?	Y	Y
5.4	Annual number of visits to the library's web site	84,650	74,884
5.5	Does the library use Internet filtering software on any computer?	Y	Y
5.6	Does your library use social media?	Y	Y
5.7	Does the library file for E-rate benefits?	Y	Y
5.8	Is the library part of a consortium for E-rate benefits?	Y	Y
5.9	If yes, in which consortium are you participating?	SCLS	SCLS
5.10	Name of the person responsible for the library's Information Technology (IT) services	Eric Coverdale	Eric Coverdale
5.11	IT contact's telephone number (enter 10 digits only and hit the Tab key)	(631) 473-0022	(631) 473-0022
5.12	IT contact's email address	eric@portjefflibrary.org	eric@portjefflibrary.org

6. STAFF INFORMATION

Note: Report figures as of the last day of the fiscal year reported in Questions 1.6 and 1.7 in Part 1. Include the FTE for all positions funded in the library's budget whether those positions are filled or not. This report requires conversion of part-time hours to full-time equivalents (FTE). To compute the FTE of employees in any category, take the total number of hours worked per week for all budgeted positions in that category and divide that total by the number of hours per week the library considers to be full-time. Report the FTE to two decimal places.

FTE (FULL-TIME EQUIVALENT CALCULATION)

6.1	The number of hours per workweek used to compute FTE for all paid library personnel in this section.	35	35
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BUDGETED POSITIONS IN FULL-TIME EQUIVALENTS

6.2	Library Director (certified)	1	1
6.3	Vacant Library Director (certified)	0	0
6.4	Library Manager (not certified)	0	0
6.5	Vacant Library Manager (not certified)	0	0
6.6	Librarian	12.5	10.5
6.7	Vacant Librarian	0	0
6.8	Library Specialist/Paraprofessional	0	0
6.9	Vacant Library Specialist/Paraprofessional	0	0
6.10	Other Staff	19.1	16.5
6.11	Vacant Other Staff	.5	.5
6.12	TOTAL PAID STAFF (Total questions 6.2, 6.4, 6.6, 6.8 & 6.10)	32.60	28.00
6.13	VACANT TOTAL PAID STAFF (Total questions 6.3, 6.5, 6.7, 6.9 & 6.11)	0.50	0.50

SALARY INFORMATION

6.14	FTE - Library Director (certified)	1	1
6.15	Salary - Library Director (certified)	\$126,144	\$123,100
6.16	FTE - Library Manager (not certified)	0	0
6.17	Salary - Library Manager (not certified)	\$0	\$0
6.18	FTE - Librarian	1	1
6.19	Salary - Librarian	\$65,884	\$65,884

7. MINIMUM PUBLIC LIBRARY STANDARDS

All public, free association and Indian libraries in New York State are required to meet the minimum standards listed below. Please indicate which of these standards your library meets as of **December 31, 2023**. Please click [here](#) to read general instructions before completing this section. [Helpful information for meeting minimum public library standards](#) is available on the State Library's website.

- | | | | |
|----|---|---|---|
| 1. | Is governed by written bylaws which define the structure and governing functions of the library board of trustees, and which shall be reviewed and re-approved by the board of trustees at least once every five years or earlier if required by law. | Y | Y |
| 2. | Has a community-based, board-approved, written long-range plan of service developed by the library board of trustees and staff. | Y | Y |
| 3. | Provides a board-approved written annual report to the community on the library's progress in meeting its mission, goals and objectives, as outlined in the library's long-range plan of service. | Y | Y |
| 4. | Has board-approved written policies for the operation of the library, which shall be reviewed and updated at least once every five years or earlier if required by law. | Y | Y |
| 5. | Annually prepares and publishes a board-approved, written budget, which enables the library to address the community's needs, as outlined in the library's long-range plan of service. | Y | Y |
| 6. | Periodically evaluates the effectiveness of the library's programs, services and collections to address community needs, as outlined in the library's long-range plan of service. | Y | Y |
| 7. | Is open the minimum standard number of public service hours for population served. (see instructions) | Y | Y |
| 8. | Maintains a facility that addresses community needs, as outlined in the library's long-range plan of service, including adequate: | | |

8a.	space	Y	Y
8b.	lighting	Y	Y
8c.	shelving	Y	Y
8d.	seating	Y	Y
8e.	power infrastructure	Y	Y
8f.	data infrastructure	Y	Y
8g.	public restroom	Y	Y
9.	Provides programming to address community needs, as outlined in the library's long-range plan of service.	Y	Y
10.	Provides		
10a.	a circulation system that facilitates access to the local library collection and other library catalogs	Y	Y
10b.	equipment, technology, and internet connectivity to address community needs and facilitate access to information.	Y	Y
11.	Provides access to current library information in print and online, facilitating the understanding of library services, operations and governance; information provided online shall include the standards referenced in numbers (1) through (5) above.	Y	Y
12.	Employs a paid director in accordance with the provisions of Commissioner's Regulation 90.8.	Y	Y
13.	Provides library staff with annual technology training, appropriate to their position, to address community needs, as outlined in the library's long-range plan of service.	Y	Y

14. Establishes and maintains partnerships with other educational, cultural or community organizations which enable the library to address the community's needs, as outlined in the library's long-range plan of service. Y Y

8. PUBLIC SERVICE INFORMATION

Report all information as of the end of the fiscal year reported in Questions 1.6 and 1.7 in Part 1. Please click [here](#) to read general instructions before completing this section. Questions 8.1-8.4 are pre-filled with prior year answers but not locked to allow updating.

PUBLIC SERVICE OUTLETS - Libraries reporting main libraries, branches and bookmobiles should complete Service Outlets Information in Part 9.

8.1	Main Library	1	1
8.2	Branches	1	1
8.3	Bookmobiles	0	0
8.4	Other Outlets	0	0
8.5	TOTAL PUBLIC SERVICE OUTLETS (Total questions 8.1 - 8.4)	2	2

PUBLIC SERVICE HOURS - Report hours to two decimal places.

8.6	Minimum Weekly Total Hours - Main Library	65.00	65.00
8.7	Minimum Weekly Total Hours - Branch Libraries	57.50	57.50
8.8	Minimum Weekly Total Hours - Bookmobiles	0.00	0.00
8.9	Minimum Weekly Total Hours - Total Hours Open (Total questions 8.6 - 8.8)	122.50	122.50
8.10	Annual Total Hours - Main Library	2,442.00	2,442.00
8.11	Annual Total Hours - Branch Libraries	2,285.00	2,285.00
8.12	Annual Total Hours - Bookmobiles	0.00	0.00
8.13	Annual Hours Open - Total Hours Open (Total questions 8.10 through 8.12)	4,727.00	4,727.00

9. SERVICE OUTLET INFORMATION

Please Note: last year's answers for repeating groups cannot be displayed.

Outlets should be arranged in alphabetical order if possible.

Report all information as of the end of the fiscal year reported in Questions 1.6 and 1.7 in Part 1. Please click [here](#) to read general instructions before completing this section. Questions 1–14, 20–25, and 34–36 are pre-filled with prior year answers but not locked to allow updating.

NOTE: Libraries reporting Public Service Outlets in questions 8.1, 8.2 and 8.3 of Part 8 are required to complete this part of the Annual Report. Use this section to enter outlet information on main libraries, branches or bookmobiles. Complete one record for *each* main library, branch or bookmobile.

If you have multiple libraries, you may 1) enter the data for the Service Outlet Information section directly into the survey as usual or 2) send Baker and Taylor the data for this section to be uploaded into CollectConnect. If you choose to send your data for uploading, you will enter the data into the spreadsheet form available in the survey by clicking [a link to an Excel sheet listing prior year outlets is located in section 9](#). Complete this form and email it to collectconnect@baker-taylor.com and your data will be uploaded into CollectConnect within 24 hours. The data will be loaded in the same order in which it appears in your file, so libraries should be in the correct order on the spreadsheet.

1.	Outlet Name	Port Jefferson Free Library	<i>PORT JEFFERSON FREE LIBRARY</i>
2.	Outlet Name Status	00 (for no change)	<i>00</i>
3.	Street Address	100 THOMPSON ST	<i>100 THOMPSON ST</i>
4.	Outlet Street Address Status	00 (for no change)	<i>00</i>
5.	City	Port Jefferson	<i>PORT JEFFERSON</i>
6.	Zip Code	11777	<i>11777</i>
7.	Phone (enter 10 digits only)	(631) 473-0022	<i>(631) 473-0022</i>
8.	Fax Number (enter 10 digits only)	(631) 473-4765	<i>(631) 473-4765</i>
9.	E-mail Address	info@portjefflibrary.org	<i>info@portjefflibrary.org</i>
10.	Outlet URL	https://www.portjefflibrary.org	<i>https://www.portjefflibrary.org</i>
11.	County	Suffolk	<i>SUFFOLK</i>
12.	School District	Port Jefferson Union Free School District	<i>Port Jefferson Union Free School District</i>
13.	Library System	SCLS	<i>SCLS</i>
14.	Outlet Type Code (select one):	CE	<i>CE</i>
15.	Public Service Hours Per Year for This Outlet	2,442	<i>2,442</i>
16.	Number of Weeks This Outlet is Open	52	<i>52</i>
17.	Does this outlet have meeting space available for public use (non-library sponsored programs, meetings and/or events)?	Y	<i>Y</i>
18.	Is the meeting space available for public use even when the outlet is closed?	N	<i>N</i>
19.	Total number of non-library sponsored programs, meetings and/or events at this outlet	204	<i>101</i>

20.	Enter the appropriate outlet code (select one):	LO	<i>LO</i>
21.	Who owns this outlet building?	Library Board	<i>Library Board</i>
22.	Who owns the land on which this outlet is built?	Library Board	<i>Library Board</i>
23.	Indicate the year this outlet was initially constructed	1924	<i>1924</i>
24.	Indicate the year this outlet underwent a major renovation costing \$25,000 or more	2022	<i>2022</i>
25.	Square footage of the outlet	23,450	<i>23,450</i>
26.	Number of Internet Computers Used by General Public	29	<i>39</i>
27.	Number of uses (sessions) of public Internet computers per year	3,066	<i>2,453</i>
27a	Reporting Method for Number of Uses of Public Internet Computers Per Year	CT - Annual Count	<i>CT - Annual Count</i>
28.	Type of connection on the outlet's public Internet computers	Fiber	<i>Fiber</i>
29.	Maximum <u>download</u> speed of connection on the outlet's public Internet computers	2 Greater than 200 kbps and less than 768 kbps	<i>11 Greater than or equal to 100 mbps and less than 1 gbps</i>
30.	Maximum <u>upload</u> speed of connection on the outlet's public Internet computers	2 Greater than 200 kbps and less than 768 kbps	<i>11 Greater than or equal to 100 mbps and less than 1 gbps</i>
31.	Internet Provider	Crown Castle Fiber	<i>Cablevision/Optimum</i>
32.	WiFi Access	Available only when the library is open	<i>Available only when the library is open</i>
33.	Wireless Sessions	9,316	<i>5,642</i>
33a	Reporting Method for Wireless Sessions	CT - Annual Count	<i>CT - Annual Count</i>
34.	Does the outlet have a building entrance that is physically accessible to a person in a wheelchair?	Y	<i>Y</i>
35.	Is every public part of the outlet accessible to a person in a wheelchair?	Y	<i>Y</i>
36.	Does your outlet have a Makerspace?	Y	<i>Y</i>
37.	<i>LIBID</i>	8000585290	<i>8000585290</i>

38.	<i>FSCSID</i>	NY0679	<i>NY0679</i>
39.	<i>Number of Bookmobiles in the Bookmobile Outlet Record</i>	0	<i>0</i>
40.	<i>Outlet Structure Status</i>	00 (for no change from previous year)	<i>00</i>
1.	Outlet Name	PortJeffLibrary@goodtimes	<i>PORTJEFFLIBRARY@GOODTIMES</i>
2.	Outlet Name Status	00 (for no change)	<i>00</i>
3.	Street Address	150 East Main St.	<i>150 EAST MAIN ST.</i>
4.	Outlet Street Address Status	00 (for no change)	<i>00</i>
5.	City	Port Jefferson	<i>PORT JEFFERSON</i>
6.	Zip Code	11777	<i>11777</i>
7.	Phone (enter 10 digits only)	(631) 509-5707	<i>(631) 509-5707</i>
8.	Fax Number (enter 10 digits only)	(631) 509-5708	<i>(631) 509-5708</i>
9.	E-mail Address	info@pjteen.org	<i>info@pjteen.org</i>
10.	Outlet URL	https://www.portjefflibrary.org/teens/	<i>https://www.portjefflibrary.org/teens/</i>
11.	County	Suffolk	<i>SUFFOLK</i>
12.	School District	Port Jefferson Union Free School District	<i>Port Jefferson Union Free School District</i>
13.	Library System	SCLS	<i>SCLS</i>
14.	Outlet Type Code (select one):	BR	<i>BR</i>
15.	Public Service Hours Per Year for This Outlet	2,285	<i>2,285</i>
16.	Number of Weeks This Outlet is Open	52	<i>52</i>
17.	Does this outlet have meeting space available for public use (non-library sponsored programs, meetings and/or events)?	N	<i>N</i>
18.	Is the meeting space available for public use even when the outlet is closed?	N	<i>N</i>
19.	Total number of non-library sponsored programs, meetings and/or events at this outlet	0	<i>0</i>
20.	Enter the appropriate outlet code (select one):	LR	<i>LR</i>
21.	Who owns this outlet building?	Other (specify using the State note)	<i>Other (specify using the State note)</i>
22.	Who owns the land on which this outlet is built?	Other (specify using the State note)	<i>Other (specify using the State note)</i>
23.	Indicate the year this outlet was initially constructed	1897	<i>1897</i>

24.	Indicate the year this outlet underwent a major renovation costing \$25,000 or more	2007	2007
25.	Square footage of the outlet	2,500	2,500
26.	Number of Internet Computers Used by General Public	11	12
27.	Number of uses (sessions) of public Internet computers per year	949	886
27a	Reporting Method for Number of Uses of Public Internet Computers Per Year	CT - Annual Count	CT - Annual Count
28.	Type of connection on the outlet's public Internet computers	Cable	Cable
29.	Maximum <u>download</u> speed of connection on the outlet's public Internet computers	1 Less than or equal to 200 kbps	11 Greater than or equal to 100 mbps and less than 1 gbps
30.	Maximum <u>upload</u> speed of connection on the outlet's public Internet computers	1 Less than or equal to 200 kbps	11 Greater than or equal to 100 mbps and less than 1 gbps
31.	Internet Provider	Cablevision/Optimum	Cablevision/Optimum
32.	WiFi Access	Available only when the library is open	Available only when the library is open
33.	Wireless Sessions	1,929	1,429
33a	Reporting Method for Wireless Sessions	CT - Annual Count	CT - Annual Count
34.	Does the outlet have a building entrance that is physically accessible to a person in a wheelchair?	Y	Y
35.	Is every public part of the outlet accessible to a person in a wheelchair?	Y	Y
36.	Does your outlet have a Makerspace?	Y	Y
37.	<i>LIBID</i>	8000585290	8000585290
38.	<i>FSCSID</i>	NY0679	NY0679
39.	<i>Number of Bookmobiles in the Bookmobile Outlet Record</i>	0	0
40.	<i>Outlet Structure Status</i>	00 (for no change from previous year)	00

10. OFFICERS AND TRUSTEES

Trustees and Terms / Trustee Names

Report information about trustee meetings as of December 31, 2023. All public and association libraries are required by Education Law to hold at least four meetings a year.

BOARD MEETINGS

10.1	Total number of board meetings held during calendar year (January 1, 2023 to December 31, 2023)	17	<i>17</i>
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NUMBER OF TRUSTEES AND TERMS

10.2	If the library's charter documents (incorporation) state a range of trustees, what is it? If a range is not stated, enter N/A.	N/A	
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10.3	If your library has a range, how many voting positions are stated in the library's current by-laws? If a range is not stated, enter N/A.	N/A	
------	--	-----	--

10.4	If your library does not have a range, how many voting positions are stated in the library's charter documents (incorporation)? If library does have a range, enter N/A here.	7	<i>7</i>
------	---	---	----------

10.5	What is the trustee term length, as stated in your library's charter documents (incorporation) ? If a term length is not stated, please explain in a Note.	5 Years	<i>5 Years</i>
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10.6	I attest that all trustees participated in trustee education in the last calendar year (2023). If entering No, provide explanation in a Note.	Y	<i>Y</i>
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BOARD MEMBER SELECTION

10.7	Enter Board Member Selection Code (select one):	EA - board members are elected by the library association membership	<i>EA - board members are elected by the library association membership</i>
------	---	--	---

Please Note: last year's answers for repeating groups cannot be displayed.

Trustee information has been pre-filled with prior year answers but not locked; please make sure to delete former trustees, add new ones, and update position titles, dates and make any other needed changes. You may 1) enter the data for the Officers and Board Members directly into the survey as usual or 2) send Baker and Taylor the data for this section to be uploaded into CollectConnect. If you choose to send your data for uploading, you must enter the data into the spreadsheet form available [here](#). Please Note: It is customized and contains previously entered data in need of updating. Complete this form and email it to collectconnect@baker-taylor.com.

1.	Status	Filled	<i>Filled</i>
2.	First Name of Board Member	Christian	<i>Christian</i>
3.	Last Name of Board Member	Neubert	<i>Neubert</i>
4.	Mailing Address	204 Sheldrake Ave	<i>204 Sheldrake Ave</i>
5.	City	Port Jefferson	<i>Port Jefferson</i>
6.	Zip Code (5 digits only)	11777	<i>11777</i>
7.	E-mail address	neuberc814@strose.edu	<i>neuberc814@strose.edu</i>
8.	Office Held or Trustee	Vice President	<i>Vice President</i>
9.	Term Begins - Month	January	<i>January</i>
10.	Term Begins - Year (year)	2019	<i>2019</i>
11.	Term Expires	January	<i>January</i>
12.	Term Expires - Year (yyyy)	2024	<i>2024</i>
13.	Is the trustee serving a full term? If No, add a Note. The Note should identify the previous trustee whose unexpired term is being filled, and should identify the beginning and ending date of the unexpired previous trustee's term. Example: Trustee is filling the remainder of [name]'s term, which was to run from beginning date to ending date.	Yes	<i>Yes</i>
14.	The date the Oath of Office (mm/dd/yyyy) was taken	01/24/2023	<i>01/24/2023</i>
15.	The date the Oath of Office was filed with town or county clerk (mm/dd/yyyy)	N/A	<i>N/A</i>
16.	Is this a brand new trustee?	N	<i>N</i>

1.	Status	Filled	<i>Filled</i>
2.	First Name of Board Member	Joseph	<i>Joseph</i>
3.	Last Name of Board Member	Orofino	<i>Orofino</i>
4.	Mailing Address	101 Laurel Lane	<i>101 Laurel Lane</i>

5.	City	Port Jefferson	<i>Port Jefferson</i>
6.	Zip Code (5 digits only)	11777	<i>11777</i>
7.	E-mail address	orofinoj@gmail.com	<i>orofinoj@gmail.com</i>
8.	Office Held or Trustee	Financial Officer	<i>Financial Officer</i>
9.	Term Begins - Month	January	<i>January</i>
10.	Term Begins - Year (year)	2023	<i>2023</i>
11.	Term Expires	January	<i>January</i>
12.	Term Expires - Year (yyyy)	2028	<i>2028</i>
13.	Is the trustee serving a full term? If No, add a Note. The Note should identify the previous trustee whose unexpired term is being filled, and should identify the beginning and ending date of the unexpired previous trustee's term. Example: Trustee is filling the remainder of [name]'s term, which was to run from beginning date to ending date.	Yes	<i>Yes</i>
14.	The date the Oath of Office (mm/dd/yyyy) was taken	01/24/2023	<i>01/24/2023</i>
15.	The date the Oath of Office was filed with town or county clerk (mm/dd/yyyy)	N/A	<i>N/A</i>
16.	Is this a brand new trustee?	N	<i>N</i>
1.	Status	Filled	<i>Filled</i>
2.	First Name of Board Member	Nicole	<i>Nicole</i>
3.	Last Name of Board Member	Connelly	<i>Connelly</i>
4.	Mailing Address	101 Jayne Ave	<i>101 Jayne Ave</i>
5.	City	Port Jefferson	<i>Port Jefferson</i>
6.	Zip Code (5 digits only)	11777	<i>11777</i>
7.	E-mail address	nicoledconnelly@gmail.com	<i>nicoledconnelly@gmail.com</i>
8.	Office Held or Trustee	Secretary	<i>Secretary</i>
9.	Term Begins - Month	January	<i>January</i>
10.	Term Begins - Year (year)	2021	<i>2021</i>
11.	Term Expires	January	<i>January</i>
12.	Term Expires - Year (yyyy)	2026	<i>2026</i>

13.	Is the trustee serving a full term? If No, add a Note. The Note should identify the previous trustee whose unexpired term is being filled, and should identify the beginning and ending date of the unexpired previous trustee's term. Example: Trustee is filling the remainder of [name]'s term, which was to run from beginning date to ending date.	Yes	<i>Yes</i>
14.	The date the Oath of Office (mm/dd/yyyy) was taken	01/24/2023	<i>01/24/2023</i>
15.	The date the Oath of Office was filed with town or county clerk (mm/dd/yyyy)	N/A	<i>N/A</i>
16.	Is this a brand new trustee?	N	<i>N</i>
1.	Status	Filled	<i>Filled</i>
2.	First Name of Board Member	Karyn	<i>Karyn</i>
3.	Last Name of Board Member	Jensen	<i>Jensen</i>
4.	Mailing Address	114 Spring Street	<i>114 Spring Street</i>
5.	City	Port Jefferson	<i>Port Jefferson</i>
6.	Zip Code (5 digits only)	11777	<i>11777</i>
7.	E-mail address	kjensen0620@gmail.com	<i>kjensen0620@gmail.com</i>
8.	Office Held or Trustee	Trustee	<i>Trustee</i>
9.	Term Begins - Month	January	<i>January</i>
10.	Term Begins - Year (year)	2021	<i>2021</i>
11.	Term Expires	January	<i>January</i>
12.	Term Expires - Year (yyyy)	2026	<i>2026</i>
13.	Is the trustee serving a full term? If No, add a Note. The Note should identify the previous trustee whose unexpired term is being filled, and should identify the beginning and ending date of the unexpired previous trustee's term. Example: Trustee is filling the remainder of [name]'s term, which was to run from beginning date to ending date.	Yes	<i>Yes</i>

14. The date the Oath of Office (mm/dd/yyyy) was taken 01/24/2023 01/24/2023
15. The date the Oath of Office was filed with town or county clerk (mm/dd/yyyy) N/A N/A
16. Is this a brand new trustee? N N

1. Status Filled Filled
2. First Name of Board Member Carl Carl
3. Last Name of Board Member siegel siegel
4. Mailing Address 111 Wilson dr. 111 Wilson dr.
5. City Port Jefferson Port Jefferson
6. Zip Code (5 digits only) 11777 11777
7. E-mail address icsgl@yahoo.com icsgl@yahoo.com
8. Office Held or Trustee Trustee Trustee
9. Term Begins - Month January January
10. Term Begins - Year (year) 2022 2022
11. Term Expires January January
12. Term Expires - Year (yyyy) 2027 2027
13. Is the trustee serving a full term? If No, add a Note. The Note should identify the previous trustee whose unexpired term is being filled, and should identify the beginning and ending date of the unexpired previous trustee's term. Example: Trustee is filling the remainder of [name]'s term, which was to run from beginning date to ending date. Yes Yes

14. The date the Oath of Office (mm/dd/yyyy) was taken 01/24/2023 01/24/2023
15. The date the Oath of Office was filed with town or county clerk (mm/dd/yyyy) N/A N/A
16. Is this a brand new trustee? N N

1. Status Filled Filled
2. First Name of Board Member Kristen Kristen
3. Last Name of Board Member Reilly Reilly
4. Mailing Address 109 Rustic Rd 109 Rustic Rd

5.	City	Port Jefferson	<i>Port Jefferson</i>
6.	Zip Code (5 digits only)	11777	<i>11777</i>
7.	E-mail address	kristenreilly13@gmail.com	<i>kristenreilly13@gmail.com</i>
8.	Office Held or Trustee	Trustee	<i>Trustee</i>
9.	Term Begins - Month	January	<i>January</i>
10.	Term Begins - Year (year)	2023	<i>2023</i>
11.	Term Expires	January	<i>January</i>
12.	Term Expires - Year (yyyy)	2028	<i>2028</i>
13.	Is the trustee serving a full term? If No, add a Note. The Note should identify the previous trustee whose unexpired term is being filled, and should identify the beginning and ending date of the unexpired previous trustee's term. Example: Trustee is filling the remainder of [name]'s term, which was to run from beginning date to ending date.	Yes	<i>Yes</i>
14.	The date the Oath of Office (mm/dd/yyyy) was taken	01/24/2023	<i>01/24/2023</i>
15.	The date the Oath of Office was filed with town or county clerk (mm/dd/yyyy)	N/A	<i>N/A</i>
16.	Is this a brand new trustee?	Y	<i>Y</i>
1.	Status	Filled	
2.	First Name of Board Member	John	
3.	Last Name of Board Member	Grossman	
4.	Mailing Address	130 Arlington Avenue	
5.	City	Port Jefferson	
6.	Zip Code (5 digits only)	11777	
7.	E-mail address	jgrossman37@yahoo.com	
8.	Office Held or Trustee	President	
9.	Term Begins - Month	January	
10.	Term Begins - Year (year)	2020	
11.	Term Expires	January	
12.	Term Expires - Year (yyyy)	2025	

13. Is the trustee serving a full term? If No, add a Note. The Note should identify the previous trustee whose unexpired term is being filled, and should identify the beginning and ending date of the unexpired previous trustee's term. Example: Trustee is filling the remainder of [name]'s term, which was to run from beginning date to ending date. Yes
14. The date the Oath of Office (mm/dd/yyyy) was taken 01/24/2023
15. The date the Oath of Office was filed with town or county clerk (mm/dd/yyyy) N/A
16. Is this a brand new trustee? N

11. OPERATING FUNDS RECEIPTS

Local Public Funds / System Cash Grants / Other State

Report financial data based on the fiscal reporting year reported in Part 1. (Q1.6 and Q1.7, or Q1.9 and Q1.10 if the fiscal reporting year has changed since the previous annual report). *ROUND TO THE NEAREST DOLLAR*. Please click [here](#) to read general instructions before completing this section.

LOCAL PUBLIC FUNDS

Specify by name the municipalities or school districts which are the source of funds.

- 11.1 Does the library receive any local public funds? If yes, complete one record for each taxing authority; if no, go to question 11.3. Y Y

Please Note: last year's answers for repeating groups cannot be displayed.

- | | | | |
|----|---|-----------------|--|
| 1. | Source of Funds | School District | <i>School District</i> |
| 2. | Name of funding County, Municipality or School District | Port Jeff UFSD | <i>Port Jefferson Union Free School District</i> |
| 3. | Amount | \$3,307,149 | <i>\$3,242,454</i> |
| 4. | Subject to public vote held in reporting year or in a previous reporting year(s). | Y | <i>Y</i> |
| 5. | Written Contractual Agreement | Y | <i>Y</i> |

1.	Source of Funds	School District	<i>School District</i>
2.	Name of funding County, Municipality or School District	Miller Place Union Free School District	<i>Port Jefferson Union Free School District</i>
3.	Amount	\$750,009	\$267,508
4.	Subject to public vote held in reporting year or in a previous reporting year(s).	N/A	<i>N</i>
5.	Written Contractual Agreement	Y	<i>N</i>

1.	Source of Funds	School District	<i>School District</i>
2.	Name of funding County, Municipality or School District	Mount Sinai Union Free School District	<i>Miller PLace Union Free School district</i>
3.	Amount	\$493,990	\$742,060
4.	Subject to public vote held in reporting year or in a previous reporting year(s).	N/A	<i>N</i>
5.	Written Contractual Agreement	Y	<i>Y</i>

1.	Source of Funds	School District	<i>School District</i>
2.	Name of funding County, Municipality or School District	Port Jefferson UFSD	<i>Mount Sinai Union Free School District</i>
3.	Amount	\$152,441	\$489,260
4.	Subject to public vote held in reporting year or in a previous reporting year(s).	N	<i>N</i>
5.	Written Contractual Agreement	N	<i>Y</i>

11.2 **TOTAL LOCAL PUBLIC FUNDS** \$4,703,589 *\$4,741,282*

SYSTEM CASH GRANTS TO MEMBER LIBRARY

11.3	Local Library Services Aid (LLSA)	\$2,268	<i>\$2,162</i>
11.4	Record all Central Library Services Aid monies received from system headquarters	\$0	<i>\$0</i>
11.5	Additional State Aid received from the System	\$0	<i>\$0</i>
11.6	Federal Aid received from the System	\$0	<i>\$0</i>
11.7	Other Cash Grants	\$0	<i>\$0</i>

11.8	TOTAL SYSTEM CASH GRANTS (Add Questions 11.3, 11.4, 11.5, 11.6 and 11.7)	\$2,268	\$2,162
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OTHER STATE AID

11.9	State Aid other than LLSA, Central Library Aid (CLDA and/or CBA), or other State Aid reported as system cash grants	\$0	\$0
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Federal Aid / Other Receipts

FEDERAL AID FOR LIBRARY OPERATION

11.10	LSTA	\$0	\$0
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11.11	Other Federal Aid	\$0	\$0
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11.12	TOTAL FEDERAL AID (Add Questions 11.10 and 11.11)	\$0	\$0
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11.13	CONTRACTS WITH PUBLIC LIBRARIES AND/OR PUBLIC LIBRARY SYSTEMS IN NEW YORK STATE	\$0	\$0
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OTHER RECEIPTS

11.14	Gifts and Endowments	\$6,458	\$10,697
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11.15	Fund Raising	\$0	\$0
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11.16	Income from Investments	\$40,846	\$7,746
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11.17	Library Charges	\$57,243	\$36,526
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11.18	Other	\$8,948	\$9,498
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11.19	TOTAL OTHER RECEIPTS (Add Questions 11.14, 11.15, 11.16, 11.17 and 11.18)	\$113,495	\$64,467
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11.20	TOTAL OPERATING FUND RECEIPTS (Add Questions 11.2, 11.8, 11.9, 11.12, 11.13 and 11.19)	\$4,819,352	\$4,807,911
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11.21	BUDGET LOANS	\$0	\$0
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Transfers / Grant Total

TRANSFERS

11.22	From Capital Fund (Same as Question 14.8)	\$0	\$0
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11.23	From Other Funds	\$0	\$0
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11.24	TOTAL TRANSFERS (Add Questions 11.22 and 11.23)	\$0	\$0
11.25	BALANCE IN OPERATING FUND - Beginning Balance for Fiscal Year Ending 2023 (Same as Question 12.39 of previous year if fiscal year has not changed)	\$9,133,571	\$8,370,458
11.26	GRAND TOTAL RECEIPTS, BUDGET LOANS, TRANSFERS AND BALANCE (Add Questions 11.20, 11.21, 11.24 and 11.25; Same as Question 12.40)	\$13,952,923	\$13,178,369

12. OPERATING FUND DISBURSEMENTS

Staff / Collection / Capital
Operation and Maintenance

Report financial data based on the fiscal reporting year reported in Part 1. (Q1.6 and Q1.7, or Q1.9 and Q1.10 if the fiscal reporting year has changed since the previous annual report). ROUND TO THE NEAREST DOLLAR. Please click [here](#) to read general instructions before completing this section.

STAFF EXPENDITURES

Salaries & Wages Paid from Library Funds

12.1	Certified Librarians	\$1,132,708	\$1,073,846
12.2	Other Staff	\$1,033,940	\$1,022,695
12.3	Total Salaries & Wages Expenditures (Add Questions 12.1 and 12.2)	\$2,166,648	\$2,096,541
12.4	Employee Benefits Expenditures	\$963,500	\$952,339
12.5	Total Staff Expenditures (Add Questions 12.3 and 12.4)	\$3,130,148	\$3,048,880

COLLECTION EXPENDITURES

12.6	Print Materials Expenditures	\$134,469	\$114,037
12.7	Electronic Materials Expenditures	\$139,895	\$139,823
12.8	Other Materials Expenditures	\$68,573	\$45,323
12.9	Total Collection Expenditures (Add Questions 12.6, 12.7 and 12.8)	\$342,937	\$299,183

CAPITAL EXPENDITURES FROM OPERATING FUNDS

12.10	From Local Public Funds (71PF)	\$26,489	\$33,972
12.11	From Other Funds (71OF)	\$0	\$0
12.12	Total Capital Expenditures (Add Questions 12.10 and 12.11)	\$26,489	\$33,972

OPERATION AND MAINTENANCE OF BUILDINGS**Repairs to Building & Building Equipment**

12.13	From Local Public Funds (72PF)	\$25,163	\$8,750
12.14	From Other Funds (72OF)	\$0	\$0
12.15	Total Repairs (Add Questions 12.13 and 12.14)	\$25,163	\$8,750
12.16	Other Disbursements for Operation & Maintenance of Buildings	\$193,267	\$210,006
12.17	Total Operation & Maintenance of Buildings (Add Questions 12.15 and 12.16)	\$218,430	\$218,756

MISCELLANEOUS EXPENSES

12.18	Office and Library Supplies	\$75,528	\$56,955
12.19	Telecommunications	\$9,684	\$12,703
12.21	Professional & Consultant Fees	\$73,577	\$49,238
12.22	Equipment	\$13,603	\$14,357
12.23	Other Miscellaneous	\$244,386	\$194,832
12.24	Total Miscellaneous Expenses (Add Questions 12.18, 12.19, 12.21, 12.22 and 12.23)	\$416,778	\$343,925

Contracts / Debt Service / Transfers / Grand Total

12.25	CONTRACTS WITH PUBLIC LIBRARIES AND/OR PUBLIC LIBRARY SYSTEMS IN NEW YORK STATE	\$33,539	\$32,582
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DEBT SERVICE**Capital Purposes Loans (Principal and Interest)**

12.26	From Local Public Funds (73PF)	\$0	\$0
12.27	From Other Funds (73OF)	\$0	\$0
12.28	Total (Add Questions 12.26 and 12.27)	\$0	\$0

Other Loans

12.29	Budget Loans (Principal and Interest)	\$0	\$0
12.30	Short-Term Loans	\$0	\$0
12.31	Total Debt Service (Add Questions 12.28, 12.29 and 12.30)	\$0	\$0
12.32	TOTAL OPERATING FUND DISBURSEMENTS (Add Questions 12.5, 12.9, 12.12, 12.17, 12.24, 12.25 and 12.31)	\$4,168,321	\$3,977,298
TRANSFERS			
Transfers to Capital Fund			
12.33	From Local Public Funds (76PF)	\$679,392	\$67,500
12.34	From Other Funds (76OF)	\$0	\$0
12.35	Total Transfers to Capital Fund (Add Questions 12.33 and 12.34; same as Question 13.8)	\$679,392	\$67,500
12.36	Transfer to Other Funds	\$0	\$0
12.37	TOTAL TRANSFERS (Add Questions 12.35 and 12.36)	\$679,392	\$67,500
12.38	TOTAL DISBURSEMENTS AND TRANSFERS (Add Questions 12.32 and 12.37)	\$4,847,713	\$4,044,798
12.39	BALANCE IN OPERATING FUND - Ending Balance for the Fiscal Year Ending 2023	\$9,105,209	\$9,133,571
12.40	GRAND TOTAL DISBURSEMENTS, TRANSFERS & BALANCE (Add Questions 12.38 and 12.39; same as Question 11.26)	\$13,952,922	\$13,178,369

ASSURANCE

12.41 The Library operated in accordance with all provisions of Education Law and the Regulations of the Commissioner, and assures that the "Annual Report" was reviewed and accepted by the Library Board on (date - mm/dd/yyyy). 02/26/2024 02/27/2023

FISCAL AUDIT

12.42 Last audit performed (mm/dd/yyyy) 11/21/2023 11/08/2022

12.43 Time period covered by this audit (mm/dd/yyyy) - (mm/dd/yyyy) 07/01/2022 - 06/30/2023 07/01/2021-06/30/2022

12.44 Indicate type of audit (select one): Private Accounting Firm Private Accounting Firm

CAPITAL FUND

12.45 Does the library have a Capital Fund? Enter Y for Yes, N for No. If No, stop here. If Yes, complete the Capital Fund Report. Y Y

13. CAPITAL FUND RECEIPTS

Report financial data based on the fiscal year reported in Questions 1.6 and 1.7 in Part 1. *ROUND TO THE NEAREST DOLLAR*. Please click [here](#) to read general instructions before completing this section.

REVENUES FROM LOCAL SOURCES

13.1 Revenues from Local Government Sources \$0 \$0

13.2 All Other Revenues from Local Sources \$2,486 \$4,089

13.3 **Total Revenues from Local Sources** (Add Questions 13.1 and 13.2) \$2,486 \$4,089

STATE AID FOR CAPITAL PROJECTS

13.4 State Aid Received for Construction \$0 \$0

13.5 Other State Aid \$0 \$0

13.6 **Total State Aid** (Add Questions 13.4 and 13.5) \$0 \$0

FEDERAL AID FOR CAPITAL PROJECTS

13.7 **TOTAL FEDERAL AID** \$0 \$0

INTERFUND REVENUE

13.8 Transfer from Operating Fund (Same as Question 12.35) \$679,392 \$67,500

13.9	TOTAL REVENUES (Add Questions 13.3, 13.6, 13.7 and 13.8)	\$681,878	\$71,589
13.10	NON-REVENUE RECEIPTS	\$0	\$0
13.11	TOTAL CASH RECEIPTS (Add Questions 13.9 and 13.10)	\$681,878	\$71,589
13.12	BALANCE IN CAPITAL FUND - Beginning Balance for Fiscal Year Ending 2023 (Same as Question 14.11 of previous year, if fiscal year has not changed)	\$95,179	\$307,408
13.13	TOTAL CASH RECEIPTS AND BALANCE (Add Questions 13.11 and 13.12; same as Question 14.12)	\$777,057	\$378,997

14. CAPITAL FUND DISBURSEMENTS

Report financial data based on the fiscal reporting year reported in Part 1. ROUND TO THE NEAREST DOLLAR. Please click [here](#) to read general instructions before completing this section.

PROJECT EXPENDITURES

14.1	Construction	\$761,760	\$128,060
14.2	Incidental Construction	\$0	\$0
Other Disbursements			
14.3	Purchase of Buildings	\$0	\$0
14.4	Interest	\$0	\$0
14.5	Collection Expenditures	\$0	\$0
14.6	Total Other Disbursements (Add Questions 14.3, 14.4 and 14.5)	\$0	\$0
14.7	TOTAL PROJECT EXPENDITURES (Add Questions 14.1, 14.2 and 14.6)	\$761,760	\$128,060
14.8	TRANSFER TO OPERATING FUND (Same as Question 11.22)	\$0	\$0
14.9	NON-PROJECT EXPENDITURES	\$0	\$155,758
14.10	TOTAL CASH DISBURSEMENTS AND TRANSFERS (Add Questions 14.7, 14.8 and 14.9)	\$761,760	\$283,818

14.11	BALANCE IN CAPITAL FUND - Ending Balance for the Fiscal Year Ending 2023	\$15,297	\$95,179
14.12	TOTAL CASH DISBURSEMENTS AND BALANCE (Add Questions 14.10 and 14.11; same as Question 13.13)	\$777,057	\$378,997

15. CENTRAL LIBRARIES

PART 15 EXISTS FOR THE CENTRAL/CO-CENTRAL LIBRARIES ONLY. PLEASE PROCEED TO SECTION 16. FEDERAL TOTALS AND CONTINUE ON WITH YOUR SURVEY

16. FEDERAL TOTALS

All questions in Part 16 are calculated, locked fields.

Note: See instructions for definitions and calculations of each of these Federal Totals.

16.1	Total ALA-MLS	11.81	10.06
16.2	Total Librarians	11.81	10.06
16.3	All Other Paid Staff	17.15	14.88
16.4	Total Paid Employees	28.96	24.94
16.5	State Government Revenue	\$2,268	\$2,162
16.6	Federal Government Revenue	\$0	\$0
16.7	Other Operating Revenue	\$113,495	\$64,467
16.8	Total Operating Revenue	\$4,819,352	\$4,807,911
16.9	Other Operating Expenditures	\$668,747	\$595,263
16.10	Total Operating Expenditures	\$4,141,832	\$3,943,326
16.11	Total Capital Expenditures	\$788,249	\$317,790
16.12	Print Materials	89,871	89,420
16.12a	Total Physical Items in Collection	115,777	114,459
16.13	Total Registered Borrowers	8,057	7,925
16.14	Other Capital Revenue and Receipts	\$681,878	\$71,589
16.15	Number of Internet Computers Used by General Public	40	51
16.16	Total Uses (sessions) of Public Internet Computers Per Year	4,015	3,339
16.17	Wireless Sessions	11,245	7,071
16.18	Total Capital Revenue	\$681,878	\$71,589

17. FOR NEW YORK STATE LIBRARY USE ONLY

17.1	<i>LIB ID</i>	8000585290	<i>8000585290</i>
17.2	<i>Interlibrary Relationship Code</i>	ME	<i>ME</i>
17.3	<i>Legal Basis Code</i>	NP	<i>NP</i>
17.4	<i>Administrative Structure Code</i>	MO	<i>MO</i>
17.5	<i>FSCS Public Library Definition</i>	Y	<i>Y</i>
17.6	<i>Geographic Code</i>	SU1	<i>SU1</i>
17.7	<i>FSCS ID</i>	NY0679	<i>NY0679</i>
17.8	<i>SED CODE</i>	580206700003	<i>580206700003</i>
17.9	<i>INSTITUTION ID</i>	800000037620	<i>800000037620</i>

SUGGESTED IMPROVEMENTS

Library Name:	PORT JEFFERSON FREE LIBRARY	<i>PORT JEFFERSON FREE LIBRARY</i>
Library System:	Suffolk Cooperative Library System	<i>Suffolk Cooperative Library System</i>
Name of Person Completing Form:	Jenny Bloom	<i>Thomas Donlon</i>
Phone Number:	(631) 473-0138	<i>(631) 473-0022</i>
I am satisfied that this resource (Collect) is meeting library needs:	Strongly Agree	<i>Strongly Agree</i>
Applying this resource (Collect) will help improve library services to the public:	Strongly Agree	<i>Strongly Agree</i>
<p>Please share with us your suggestions for improving the <i>Annual Report</i>. When providing feedback, if applicable please indicate the question number each comment/suggestion refers to. Thank you!</p>		